

Band Booster Meeting Minutes
November 12, 2024

1. Call to Order/Welcome/October Meeting Minutes Approved

2. Treasurer's Report-

- a. Balances given for savings, checking, and student accounts
- b. Profit from Puffin fundraiser- \$2100 (\$4.000 deposited)
- c. October Report approved by the membership

3. Old Business-

a. Fundraising Committee Report-

- Country-Aire Atlanta Fundraiser was a success. We made \$300. (Possible second Fundraiser in the spring ?)
- Puffins will be delivered on 11/13/24 (pick up after school on Wed. in cafeteria)
- Albanese nuts delivered on 11/14/24
- Students help bag on 11/14/24

- b. Volunteers needed for basketball games- sign up online (3-4 per family)

4. New Business-

- a. Discussion for items for concessions- popcorn, nachos, pizza, candy, gatorade, soda, water
- b. Prices for concessions- same as last year
- c. Student help for concessions- NHS volunteers and band members

5. Band Directors Update- Mr. Range

- a. Disney 2026- first proposals (6 day/5 nights) for 45 students and adults \$835 or \$815 for a quad room, \$20,000 for the bus)
 - Possible itinerary includes- parade at Magic Kingdom, Disney/Universal, beach day
- b. Winter Concert- December 11th (Dec. 16th back up date)
- c. Rolling Uniform Rack- holds 48 uniforms for \$1450 (Jarvis)
- d. New wheels are needed for the gong.

Adjourn- Next meeting Tuesday, March 4, 2025 at 6 PM in the band room

*11 parents and Mr. Range in attendance