# Band Booster Meeting Minutes March 4, 2025

1. Call to Order/Welcome/November Meeting Minutes Approved

### 2. Treasurer's Report:

- a. Balances given for savings, checking
- b. Profit from Concessions approx. \$19,000
- c. Senior Accounts will be moved to general band fund if there are no upcoming siblings in July.
- d. November Report approved by the membership.

### 3. Old Business:

- a. Tickets are being made for the Peggy's Place Fundraiser in April. Sell dates TBD. Tickets are \$10 (students will earn \$5 for every ticket sold).
  - 1. Volunteers needed the night of the dinner to help package the meal up.
- b. Concession leftovers approximately \$800 worth to sell. We have approached Softball, if they say no then we will approach Soccer, Baseball and the coordinators of Tri County Track meet.
  - 1. Nacho cups worked in Crock pot if we choose to do that next year may increase to \$3
  - 2. Reimbursed from the school and John Welsh tournament
- c. We set up tables at the Solo/Ensemble and the Band Festival to create interest at the feeder schools.

#### 4. New Business:

a. Country-Aire Atlanta Fundraiser scheduled for April 2<sup>nd</sup> 6am to 8pm for the general fund.

## 5. <u>Elections:</u>

Tri-Presidents (3 Headed Monster): Adrian McFadden, Brian Lowery, Richard Zollinger

Treasurer: Brandon Boyd

Secretary: Tara Snyder

### 6. <u>Band Director's Update – Mr. Range</u>:

- a. March 25<sup>th</sup> Band trip to Washington, IL for the ILMEA Contest
- b. Disney 2026
  - 1. \$100 deposit per student due in July. Potentially covered by Boosters TBD

- 2. The other payment dates will be in September/November/February actual due dates TBD.
- 3. Currently the trip is \$835 a student.
- 4. Chaperones needed
- 5. Trip Dates March 28, 2026- April 2, 2026
- c. Color Guard
  - 1. McKenzie Carter will be returning for the 2025 2026 school year. May need to start searching for a new coach as McKenzie is not sure where she will attend Grad school yet, we potentially have 2 more years with McKenzie.
  - 2. Membership agreed to increase her salary to \$750
  - 3. Tryouts will be held in late April/early May
- d. Parent Meeting potentially May 22nd

Adjourn – Next Meeting will be in the Fall when school resumes.

Attendees: 14 parents and Mr. Range

\*Amendment 3.13.2025 for #6\*

N Range looking to purchase 2 new brass instruments approx. cost \$4,600 on the high side.

Membership approved